676 HEBREWS. Vir.   
 AUTHORIZED VERSION   
 on earth, he would not REVISED. be AUTHORIZED VERSION.   
 ‘a priest, seeing that were on earth, he should   
 "guersss, t those tha not be a priest, seeing that   
 there are there are priests that offer   
 t offer the gifts according gifts according to the law :   
 5such as serve the Swho serve unto the ex-   
 to the law: and ‘shadow of the hea- ample and shadow of hea-   
 venly things, as Moses was   
 venly things, even as Moses was admonished of God when   
 admonished of God when tabernacle was : he was about to make the   
 tabernacle : for, See, saith   
 about to complete the   
   
   
 sa y that the words should refer to an obvions: “our High Priest must have   
 {done in the state pointed ont, how- somewhat to offer. But oa earth this   
 ever the nature of that act may be, in could uot be: yea, &e.”) He were on   
 cach ease of its being done, such as to be earth, He would not even be a Priest   
 accomplished at the moment, and not: (observe the emphasis: which is not, as   
 enduring onwards: which latter would Bleek, He would not even be a priest,   
 certainly involve the contradiction above much less a High Priest, but the stress   
 spoken of. Thus regarded then, what is is on the verb be, and it is taken as a   
 it which our High Priest in heaven has matter agreed that the High Priest be-   
 to offer? Inch. v.7, He is described as longed to the genus priest: He would   
 having offered prayers and supplications not even belong to the category of priests.”   
 in the days of His flesh: and it might be In the background lies, “and if not so,   
 thought that His interceding for us, ch. certainly could not bea High Priest :” but   
 ii, 25, might be here meant, the offering it is brought forward, nor does it belong   
 being those intercessions. But this would to the argument), since there are (‘there   
 hardly satisfuctorily give the force of the are already :’ not, “ were,” as is shewn by   
 word Somewhat, which,asDelitzsch remarks, the present tense below. ‘The time indicated   
 is too concrete for such an interpretation. is that of writing the Epistle) those who   
 Tt must be something with which and by offer the gifts according to (the) law:   
 virtue of which, and as offering and apply- men who serve (this word thus rendered   
 ing which, our High Priest enters aud ocenrs eight times in St. Luke, four times   
 ministers in the Holy of Holies above. in St. Paul, and six times in this Epistle.   
 TS dea Lets (op He ioay of oh Tt has the general sense of “serving,”   
 7, 12, we sce (1) that the high priest either God, as almost alw: or some   
 entered the holy place not without blood, especial portion of divine service or sacred   
 which he offers for himself, and for the things, as here and ch. xiii. the delinea-   
 ignorances of the people,”—(2) that Christ tion (the word cannot, as in ch.iv.11, mean,   
 is entered into the holy places of heaven, a pattern, or example: but must be taken   
 not with the blood of goats and bulls, but as meaning a snggestive representation, or   
 by His own blood: see also ib. sketch) and shadow (‘adumbration.’ See on.   
 This EoD of the one offering, Christ is ch. x. 1, where the skadow and image are   
 represented as bearing into the Holy Place, contrasted) of the heavenly things (i. e.   
 and its application is set forth'to us as gs in heaven, i: the heavenly sanc-   
 2 continuing and constantly repeated one. Chrysostom und   
 ‘Thus this blood of sprinkling is regarded ritual things :—and then goes on to   
 us being in heaven, ch. xii. as being stance the work of the Spirit in baptism,   
 sprinkled on the betiever as the end of his the power of the keys, the utteraace of   
 election, 1 Pet. i. 2: as us from Christian praise, ke. But the context   
 all sin, 1 John as that wherein the clearly requires the other view), even as   
 saints wash their robes and\_make them Moses was commanded (“admonished of   
 white, Rev. vii.14. as Delitzsch also God,” A. Van excellent rendering)   
 remarks, this is not the place to eularge on when about to complete (not in distine-   
 this matter, sceing that it is merely i tion from beginning, as if he were about   
 dentally introduced here, the present object to pnt the finishing stroke the work   
 being to shew that it is in and not already nearly ended: but involving the   
 on carth, that our High Priest ministe whole work : “to take in hand and carry   
 4.] Yea, if (the comexion on to completion”) the tabernacle: for